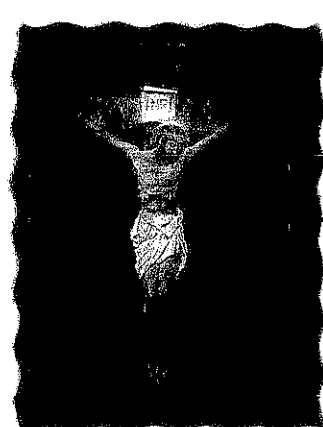


Chapter 21-The Passion of Jesus

Questions-pages 131-136

1. In order to enter into His glory, what did Jesus have to do? _____
2. By what did Jesus bring all humankind back to God? _____
3. What did Jesus win for us? _____
4. The title/name we give to Jesus as the perfect Sacrifice is _____
5. The events from the Last Supper to Jesus's death on the cross are called His _____
This word means _____
6. Was Jesus forced to suffer and die for us? No! Could He have avoided His death if He chose? Yes!
7. What "led Jesus" to accept this suffering? His love for and obedience to the Father
8. How did Jesus find strength to go on in the midst of His sufferings? _____



Does our suffering have meaning? Can we use our sufferings to help ourselves and others? How?

Yes! We can unite our suffering to Jesus's and
Convert sinners, help the holy souls in Purgatory make
Name the role or describe the participation of each of the following in Jesus's passion: up for our sins.

- A. Judas Iscariot _____
- B. Caiaphas _____
- C. Pontius Pilate _____
- D. Mary, mother of Jesus (John 19:25-27) _____
- E. John the disciple _____
- F. Good Thief (Luke 23:39-43) _____
- G. Joseph of Arimathea (Luke 23:50-53) _____

What response does Jesus ask us to give to His Passion? _____

At the moment of our own death, our souls will be compared to the loving soul of Jesus. This moment is called the _____

What are the three possibilities we face after death?

A. _____ B. _____ C. _____

What is the special name given to Jesus's second coming at the end of the world? _____

What will happen to the **bodies of all the dead** at this time? _____

The eternal destiny of the human race and of every person will be revealed in _____

Jesus is ready to offer us His love and mercy/forgiveness to the moment of our death. Can we seek and forgiveness after death? _____

Jesus's Passion

Chapter 21

A Meditation by St. Cyril of Jerusalem

Died 386

The Son of God

Jesus gave up his life not by compulsion, nor was he put to death by murderous violence, but of his own accord. Hear what he says: "I have power to lay down my life, and I have power to take it again." He came therefore of his own set purpose to his Passion, rejoicing in his noble deed, smiling at the crown, cheered by the salvation of mankind, not ashamed of the cross for it was to save the world. For it was not common man who suffered, but God in man's nature, striving for the prize of his patience.

Do not rejoice in the cross in time of peace only, but hold fast to the same faith in time of persecution also; do not be a friend of Jesus in time of peace and his foe in time of war. You receive now the remission of your sins, and the gifts of the king's spiritual bounty; when war shall come strive nobly for your king. Jesus, the sinless, was crucified for you; and will you not be crucified for him who was crucified for you? You are not bestowing a favor, for you have first received; but you are returning a favor, repaying your debt to him who was crucified for you on Golgotha.

SAINT CYRIL OF JERUSALEM

Saint Cyril of Jerusalem († 386), Bishop of Jerusalem, was expelled three times from his see by heretics who opposed his unflinching orthodoxy.